SHEET 1 OF 2 SHEETS

TRACT 5707

BEING A SUBDIVISION OF LOT 49 OF THE TOWN OF RIALTO & ADJOINING SUBDIVISIONS AS SHOWN ON MAP RECORDED IN MAP BOOK 4, PAGE 11, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

AUGUST 1957

J. F. DAVIDSON — C. E.

SCALE 1" = 100'

ACCEPTANCE CERTIFICATE

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted November 25, 1957, approved the annexed map and accepted as public all streets and rights of way shown on said map within said subdivision.
Dated this 25 day of November 1957.
I hereby approve the foregoing resolution.

Jack O. Tillotson
City Clerk, City of San Bernardino, California.

Reynard L. Dragoni
Mayor, City of San Bernardino, California.

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of $ _____ has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local and all special assessments collected as taxes, which at the time of the filing of the map of the subdivision herein named, is a lien against said property, but not yet payable, and that the subdivider has filed with said Board of Supervisors a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.
Dated this _____ day of _____ 19__.

HARRY L. ALLISON, County Clerk and ex-officio Clerk of the Board of Supervisors

By _____ Deputy

SUPERINTENDENT OF STREETS

I hereby certify that all streets and sewer assessments on the property shown on the annexed map are paid.

John B. Lanter
Superintendent of Streets, City of San Bernardino, California.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF San Bernardino }

On this 15 day of Nov. 1957, before me, the undersigned, a Notary Public in and for said County & State, personally appeared T. J. Sullivan and Gregory Clark known to me to be the V.P. & Sec. and Asst. Sec. of PIONEER TITLE INSURANCE COMPANY the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS my hand and official seal, as Trustee

Walter E. Chandler
Notary Public in and for said County & State

My commission expires July 4, 1961

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes.

Dated this 26th day of November 1957

R.W. NICHOLS, County Auditor,
County of San Bernardino, California.

By Effie Carlson Deputy

ENGINEER'S CERTIFICATE

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during August of 1957, that all monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions at such time as is agreed upon under section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

J. F. Davidson
Registered Civil Engineer No. 862

CITY ENGINEER

Map approved this 26th day of November 1957

Ronald E. Wilford
City Engineer, City of San Bernardino, California.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 15th day of November 1957, before me, the undersigned, a Notary Public in and for said County & State, personally appeared Ralph S. Roberts and Wilfred K. Doorman known to me to be the President and Secretary of DIVERSIFIED SERVICES, INC., the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS my hand and official seal.

Elaine E. Smith
Notary Public in and for said County & State

My commission expires 3/8/60.

OWNER'S CERTIFICATE

We hereby certify that we are owners of, or have some right, title or interest in, and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown on the annexed map and lines, and we hereby dedicate to the City of San Bernardino for public use forever the streets shown on said map within said subdivision, and reserve to ourselves and our successors in interest the use and benefit of the several public utility companies to maintain and operate and serve in said subdivision, easements for public utility purposes, as shown on said map as P.U.E.

Ralph S. Roberts, President — Wilfred K. Doorman, Secretary
RALPH S. ROBERTS, INC.

DIVERSIFIED SERVICES, INC., Trustee
Paul W. Walker, Pres. — Charles F. Bragg, Vice President

PIONEER TITLE INSURANCE COMPANY, Trustee
T. J. Sullivan, Vice Pres. — Jean Lee Clark, Asst. Secy.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF Los Angeles }

On this 12th day of November 1957 before me, the undersigned, a Notary Public in and for said County & State, personally appeared RALPH S. ROBERTS known to me to be the President and WILFRED K. DOORMAN known to me to be the Secretary of the Corporation that executed the within instrument, and known to me the persons who signed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS my hand and official seal.

Notary Public in and for said County & State

My Commission Expires July 4, 1961.

Recorded at Request of
Pioneer Title
Date Nov. 27, 1957
at _____ M.
in Book 71 } of Maps
Pages 25 & 26 }
Records San Bernardino County
TED R. CARPENTER
County Recorder
By _____
Fee _____ Deputy Recorder